1.3.288
a Lesson in the University of The New Covenant
Theodore Cottingham, December 13, 2005 1:05am.
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1. With those who digit and those who don't. I love you. Digitize thee or digitize Me. Who will and who won't and who can read the times and see what is; cometh not, at the doorstep and entering the threshold, crossing.

2. I love you, them, all who I send you now, excluding none. I love you/them and are you not one blood? See yea and yes, you are one blood.

3. See, believe, receive; act upon and let no man rob you of your royalty. I love you.

4. The King of kings is coming.
Yea, at your door, or already in you?
Who saith, asketh this with proposition thus? I Am does.
And who asketh of Me? I Am does. See. I love you.

5. Into My kingdom see for, you are there, it in you, you in it and; what about radon and radium and helium filled balloons that travel up to the surface? See. Every word visible by who? When? Yea, see for generations unending and squelch not the identity of linkages future. I love you.

6. Into My hand see, write, **and who can squelch the King? Who wants to?** What is his name? Fear, intimidation, lack, mammon, poverty; **clipper**? See.

7. Into Me see, this moment occurs and now is and never stops. Residual not inert and inertia'd not but forward going and to the surface. I love you.

8. Who can see My formulas, receive? Who will write My vocabulary language which hath no stars and comprehension exceeds not always but bursts through frequently and light sheds futuristically not but future'd past?

9. Whose identity? And with/for what/whose purposes?

10. Can you see/receive the meaning of and who asks these questions and what for pray tell and why pray about them; for to show what to whom? Whom? To what? How, when, and how did/does the earth form and on whose axis and why cataclysmic to know? See. **Who can see and**

faint not, taking matters-thought into their own hands not, but yea yielding strength of/by standing in Me. I love you.

11. Into My graveyard not but into My exuberation, exhilaration and who can see be the priesthood maturing, across all lines and seeing none, make use of all, for selfish purposes not?

12. Unto us a child is born, given, tonight. Amen.
The woman waits in agony not, travail, giving birth to the man child prophesied and who cometh in the name of the Lord and forgiveth sins many. Watch Me/him. And them coming, for whoso comes in the name of the Lord now chastises not but speaks forth the word of the Lord forever. Yea I chastise and all judgment is given to Me and who is Me and thee? Wonder not, beholden ones. I love you.

13. Goodnight. Just the beginning and who giveth this woman to bring forth this man? I do. Thank you. One'd. Amen.

14. And who is oneing the multitudes, breaking fish and bread into many? I am. See. We do so quickly and part the waters repeatedly, when/as Father says/directs/shows and who can argue with success, Father's? No one. I am. We are I Am. One. Amen.

15. Goodnight. Holiness unto the Lord of Host.

16. Now singing alleluias to you/the name. Lord of Me, one Lord. Amen. So be it. It is and seen tangibly, experientially and globally all and surpassing/passing and who will fly with Me? All who choose/you. Amen.

17. Goodnight.
Good riddance of the disbeliever, and all is handed to the Father.
Yea and amen. One.
I love you.

18. Heaven see, you are in. Ted, Mine. I love you. Amen.

Good night morning, yet again.
Multiple times.

Thank you.

Amen.